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|--|--|--------------------------|------------------------|----------------------------------|---|--|----------------------------|--|
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| The second secon |  |                          | ATE OR<br>DUNTRY<br>MA | SHEETS TOT<br>DRAWING CLAI<br>19 |   |  | INDEPENDENT<br>CLAIMS<br>3 |  |
| <b>ADDRESS</b><br>26162  |  |                          |                        |                                  |   |  |                            |  |
| TITLE ELECTROMAGNETIC ACTUATOR AND CONTROL   |  |                          |                        |                                  |   |  |                            |  |
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